



**Urban Renewal Agency  
Board of Directors Meeting**

April 17, 2017

**AGENDA**

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- I.** Call to Order
- II.** Public Comment Period
- III.** Approval of March 20, 2017 Minutes
- IV.** Financial Reports
  - a. Resolutions 2017-04 – Authorizing Payment of Bills
  - b. Financial Statements
  - c. Loan Status Report
  - d. Section 8 Housing Report
- V.** Old Business
- VI.** New Business
  - a. Approval of Legal Services Contract
  - b. Executive Session
- VII.** Adjourn

*Next Meeting – May 15, 2017*