



**Urban Renewal Agency
Board of Directors Meeting**

May 16, 2016

AGENDA

- I.** Call to Order
- II.** Public Comment Period
- III.** Approval of Minutes: April 18, April 27, May 2, May 3, May 11
- IV.** Financial Reports
 - a. Resolutions 2016-05 – Authorizing Payment of Bills
 - b. Reconciliation Report
 - c. Section 8 Housing Report
 - d. Loan Status Report
 - e. Investment Report
- V.** Old Business
- VI.** New Business
- VII.** Adjourn

Next Meeting – June 20, 2016